

AGENDA

Meeting: Strategic Planning Committee
Place: Council Chamber - County Hall, Trowbridge BA14 8JN
Date: Wednesday 22 October 2014
Time: 10.30 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements:	Date	Time	Place
PARTY SPOKESMEN	Wed 22.10.14	9.30am	Council Chamber

Membership:

Cllr Glenis Ansell	Cllr David Jenkins
Cllr Trevor Carbin	Cllr Bill Moss
Cllr Terry Chivers	Cllr Christopher Newbury
Cllr Andrew Davis (Chairman)	Cllr Tony Trotman (Vice Chairman)
Cllr Stewart Dobson	Cllr Fred Westmoreland
Cllr Charles Howard	

Substitutes:

Cllr Ernie Clark	Cllr Paul Oatway
Cllr Bill Douglas	Cllr James Sheppard
Cllr Mary Douglas	Cllr Nick Watts
Cllr Dennis Drewett	Cllr Ian West
Cllr George Jeans	Cllr Jerry Wickham
Cllr Howard Marshall	Cllr Graham Wright

PART I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

2 **Minutes of the Previous Meetings** (*Pages 1 - 40*)

To confirm and sign the minutes of the meetings held on 16 & 30 July 2014.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate Director) no later than **5pm on Wednesday 15 October 2014**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

- 6 **14/07284/FUL - The Poplars Residential Park, Poplars Tree Lane, Southwick, Trowbridge, BA14 9NB - Change of use of agricultural land to extend an existing Gypsy and Traveller site to accommodate two additional pitches and associated landscaping. Erection of two additional day rooms and retrospective permission for entrance gate and walls**
(Pages 41 - 56)

A report by the Case Officer is attached.

- 7 **14/07652/FUL - Beversbrook Sports Facility, Beversbrook Road, Calne, SN11 9FL - All-Weather Sports Pitch with Floodlighting and fencing, New Pavilion Entrance, Reception & Cafe** *(Pages 57 - 68)*

A report by the Case Officer is attached.

- 8 **Army Basing Programme - Salisbury Plain Masterplan** *(Pages 69 - 142)*

A report by the Army Basing Planning Manager is attached.

- 9 **Date of Next Meeting**

To note that the next meeting is due to be held on Wednesday 12 November 2014 in the Council Chamber at County Hall, Trowbridge, starting at 10.30am.

- 10 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None